Subject: Introducing Harkmore Lee

From: Shawn Bratton <sbratton@ccala.org>

**Date:** 10/23/2017 09:43 AM

To: "rena@fashiondistrict.org" <rena@fashiondistrict.org>, "ellen@southpark.la" <ellen@southpark.la>, "geoyu28@aol.com" <geoyu28@aol.com>, Suzanne Holley <sholley@downtownla.com>, Nick Griffin <ngriffin@downtownla.com>, "jkumamoto@aol.com" < jkumamoto@aol.com > , "miguel@artsdistrictla.org"

<miguel@artsdistrictla.org>, "board@visitlittletokyo.com"

<board@visitlittletokyo.com>, "blair@historiccore.bid" <blair@historiccore.bid>,

"elopez@centralcityeast.org" <elopez@centralcityeast.org>,

"aaron@urbanplaceconsulting.com" <aaron@urbanplaceconsulting.com>

CC: "Lee, Harkmore" <hlee55@calstatela.edu>

## Friends:

Jessica asked me to coordinate an e-introduction with all of you and Harkmore Lee. Harkmore is the Executive Director for Business Development and Community Outreach at the College of Professional and Global Education (PaGE) at California State University, Los Angeles - Downtown LA. He is focusing on workforce and professional development, and would like to reach out to you all to talk about how their new DTLA campus can become the educational hub for our growing downtown LA community.

I have attached Harkmore's contact information and cc'd him on this email. Please feel free to reach out to him. Many thanks!

Best regards,

## Shawn



## **Shawn Bratton**

Executive Assistant to the President & CEO 213.416.7512 | sbratton@ccala.org | ccala.org 626 Wilshire Blvd., Suite 850, Los Angeles, CA 90017 \*Please note our new address\*

-image009.jpg



1 of 2 03/16/2018 03:29 PM

| -image010.png         |  |
|-----------------------|--|
|                       |  |
|                       |  |
|                       |  |
| -image011.png         |  |
|                       |  |
|                       |  |
|                       |  |
| -image012.png         |  |
|                       |  |
|                       |  |
|                       |  |
| -ForwardedMessage.eml |  |

Subject: HARKMORE LEE Date: 03/02/2018 04:16 PM

| -Attachments:        |           |
|----------------------|-----------|
| image009.jpg         | 2.9 KB    |
| image010.png         | 432 bytes |
| image011.png         | 319 bytes |
| image012.png         | 349 bytes |
| ForwardedMessage.eml | 985 bytes |

2 of 2 03/16/2018 03:29 PM